

APPENDIX - IX
MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | MOTHER'S INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO. | 3430367 |
| 3 | SCHOOL CODE | 66566 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ZAHER, BRAMBE, NEAR JAHER MAHAKAL TEMPLE, JHARKHAND - 835205 |
| 5 | PRINCIPAL NAME & QUALIFICATION | DR. ROMY JHA M.A, B.Ed., Ph.D. |
| 6 | SCHOOL EMAIL ID | <u>misbrambe@gmail.com</u> |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 7847831183, 9113738048 |

B : DOCUMENTS AND INFORMATION

| SL NO. | DOCUMENTS / INFORMATION | UPLOADED DOCUMENT LINK ON SCHOOL WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | |
| 3 | COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | |

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|---|--|--|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | |

C : RESULTS AND ACADEMICS

| SL NO. | DOCUMENTS / INFORMATION | UPLOADED DOCUMENT LINK ON SCHOOL WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | |
| 2 | ANNUAL ACADEMIC CALENDAR (NURSERY TO XII) | |
| 3 | LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC) | |
| 4 | LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | |

D: STAFF AND TEACHING

| SL NO. | INFORMATION | NUMBER / STRENGTH | NAME AND QUALIFICATIONS |
|--------|-------------|-------------------|-------------------------|
| 1 | PRINCIPAL | | |

| | | | |
|---|--|--|--|
| 2 | VICE PRINCIPAL | | |
| 3 | HEADMISTRESS / HEADMASTER | | |
| 4 | NUMBER OF TEACHERS | <ul style="list-style-type: none"> • PGT: • TGT: • PRT: | |
| 5 | TEACHER SECTION RATIO | | |
| 6 | DETAILS OF SPECIAL EDUCATOR | | |
| 7 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | | |

E: SCHOOL INFRASTRUCTURE

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR.) | |
| 2 | NUMBER AND SIZE OF CLASS ROOMS (IN SQR MTR.) | |
| 3 | NUMBER OF LARGE LABS INCLUDING COMPUTER LABS (IN SQUARE MTR.) | |
| 4 | NUMBER AND SIZE OF LIBRARY (IN SQR MTR.) | |
| 5 | INTERNET FACILITY (Y/N) | |
| 6 | NUMBER OF GIRL'S TOILETS | |
| 7 | NUMBER OF BOY'S TOILETS | |
| 8 | NUMBER OF CWSN TOILETS | |
| 9 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

