

APPENDIX - IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHER'S INTERNATIONAL SCHOOL
2	AFFILIATION NO.	3430367
3	SCHOOL CODE	66566
4	COMPLETE ADDRESS WITH PIN CODE	ZAHER, BRAMBE, NEAR JAHAR MAHAKAL TEMPLE, JHARKHAND - 835205
5	PRINCIPAL NAME & QUALIFICATION	DR. ROMY JHA M.A, B.Ed., Ph.D.
6	SCHOOL EMAIL ID	misbrambe@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7847831183, 9113738048

B : DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS / INFORMATION	UPLOADED DOCUMENT LINK ON SCHOOL WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtn1M3sMdvToJAge8z
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtn1M3sMdvToJAge8z
3	COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtn1M3sMdvToJAge8z
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtn1M3sMdvToJAge8z
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtn1M3sMdvToJAge8z
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtn1M3sMdvToJAge8z
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtn1M3sMdvToJAge8z

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/14V4M2r0XrUi9-rADSAAsgk9b4tuGHZJ4/view?usp=sharing
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C : RESULTS AND ACADEMICS

SL NO.	DOCUMENTS / INFORMATION	UPLOADED DOCUMENT LINK ON SCHOOL WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtl1M3sMdvToJAge8z
2	ANNUAL ACADEMIC CALENDAR (NURSERY TO XII)	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtl1M3sMdvToJAge8z
3	LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtl1M3sMdvToJAge8z
4	LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/u/0/folders/1gi4KnDbQxT74JQtl1M3sMdvToJAge8z
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://docs.google.com/document/d/1CfDExw32JOYWtX53yMiM9f56JYfk138X/edit?usp=sharing&ouid=109409053058109672852&rtfpof=true&sd=true

D: STAFF AND TEACHING

SL NO.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	DR. ROMY JHA M.A, B.Ed., Ph.D.
2	VICE PRINCIPAL		
3	HEADMISTRESS / HEADMASTER		
4	NUMBER OF TEACHERS	• PGT:16 • TGT:27 • PRT:14	https://docs.google.com/document/d/1Ydv28JWWGWxqmxDUBhghR5r4ruGw0tkPXPnMirKqxqc/edit?usp=sharing
5	TEACHER SECTION RATIO	1:1.5	
6	DETAILS OF SPECIAL EDUCATOR	01	DR. ANURADHA WATS M.A, Ph.D.
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01	SUNITA KUMARI B.A, DIPLOMA IN MENTAL

			RETARDATION
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E: SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR.)	12347 SQ MTR
2	NUMBER AND SIZE OF CLASSROOMS (IN SQR MTR.)	45, (48.79 SQ MTR)
3	NUMBER OF LARGE LABS INCLUDING COMPUTER LABS (IN SQUARE MTR.)	09, 65
4	NUMBER AND SIZE OF LIBRARY (IN SQR MTR.)	1,118(SQ MT)
5	INTERNET FACILITY (Y/N)	YES
6	NUMBER OF GIRL'S TOILETS	16
7	NUMBER OF BOY'S TOILETS	18
8	NUMBER OF CWSN TOILETS	2
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Y6XhN2TBy70